

## BOROUGH OF UNION BEACH MINUTES

# Council Meeting July 28, 2022, 7:30 P.M. 650 Poole Avenue, Union Beach, NJ

CALL TO ORDER: Meeting called to order by Mayor Charles Cocuzza at 7:30 p.m.

**ANNOUNCEMENT:** By Mayor Cocuzza of the Emergency Fire Exits.

SALUTE TO THE FLAG: Mayor Cocuzza

MOMENT OF SILENCE OFFERED FOR DETECTIVE CORPORAL TIMOTHY KELLY: We lost a beautiful person, a wonderful Police Officer and a great friend to all of us last week in a tragic accident. "Roll Tide..."

SUNSHINE LAW NOTICE: Announced by Borough Clerk

Adequate notice has been given to the public and press on the date, time and place of this meeting, in accordance with P.L 1975, chapter 231, "open public meetings act." -

**ROLL CALL: Council Members** 

Mr. Wicki Mr. Cavallo Mrs. Roche Mrs. Woodruff Mr. Andreuzzi Mr. Lewandowski

#### **Also Present:**

Mayor Charles W. Cocuzza John T. Lane, Jr., Borough Attorney Robert M. Howard, Jr. Borough Admin. - absent Anne Marie Friscia, Borough Clerk Carol Seney, Deputy Clerk

#### MOTION TO SET ASIDE THE REGULAR ORDER OF BUSINESS: July 28, 2022

- 1. For presentation of 25-year Anniversary Proclamation to the Borough Clerk, Anne Marie Friscia
- 2. For the purpose of promotion and new hires in the Union Beach Police Department.

Motion moved by Councilman Wicki, seconded by Councilman Lewandowski and approved by unanimous voice vote.

Presentation made to Mrs. Friscia for 25 years of Service to the Borough of Union Beach.

Followed by the following Police Department hiring and promotion.

#### **RESOLUTION NO. 2022-112:**

# AUTHORIZING PARTICIPATION IN THE CIVIL SERVICE EXAMINATION EXEMPTION PROGRAM FOR ENTRY-LEVEL LAW ENFORCEMENT POSITIONS AND THE PROVISIONAL APPOINTMENT OF POLICE OFFICER(S)

**WHEREAS**, the Borough of Union Beach ("Borough") is governed by N.J.S.A. 11A:1-1 et seq., the Civil Service Act, and the rules and regulations established pursuant to this act; and

WHEREAS, P.L.2021, c.7 amended by P.L.2021, c.406 provides for the Civil Service Commission to exempt a person from the requirement to take an examination for an entry-level law enforcement position provided the individual completes within the time frame provided for in P.L. 2021, c.406 a full Basic Course for Police Officers training course at a school approved and authorized by the New Jersey Police Training Commission; and

**WHEREAS**, P.L. 2021, c.7 also provides that a municipal police department may hire a person exempt from the Civil Service requirement to take an examination for an entry-level law enforcement position upon adoption of a resolution by the governing body authorizing such hiring and the adoption of a conflict of interest and nepotism policies; and

**WHEREAS**, the Borough has previously established a nepotism policy (Resolution 2022-103) posted and distributed to employees and to be contained in the Borough's Personnel Policies & Procedures Manual and has a conflict of interest policy as provided in the Borough's existing Personnel Policies & Procedures Manual; and

**WHEREAS**, the Chief of Police has recommended the Borough affirmatively "opt in" and authorize such hiring to provide for the selection of a qualified individual or qualified individuals who have or will have completed the necessary training required by the New Jersey Police Training Commission; and

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Union Beach, in the County of Monmouth, State of New Jersey, as follows:

- 1. The Borough of Union Beach is hereby authorized to participate in the program to hire persons exempt from the Civil Service examination process for entry-level law enforcement positions provided the individual has successfully completed a full Basic Course for Police Officers training course at a school approved and authorized by the New Jersey Police Training Commission.
- 2. The Borough Administrator and Chief of Police are authorized to execute all documents necessary to effectuate participation in this Civil Service exemption program.
- 3. The Borough Clerk is directed to transmit a certified copy of this resolution to the Borough Administrator, Chief of Police and the New Jersey Civil Service Commission.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | Х    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       | х        | Х    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski | х     |          | Х    |      |        |         |

#### **RESOLUTION NO. 2022-113:**

## AUTHORIZING THE APPOINTMENT OF A POLICE OFFICER MACKENZIE A. COGLIANO

**WHEREAS**, the Borough of Union Beach ("Borough") is governed by N.J.S.A. 11A:1-1 et seq., the Civil Service Act, and the rules and regulations established pursuant to this act; and

WHEREAS, P.L.2021, c.7, amended by P.L. 2021, c.406 provides for the Civil Service Commission to exempt a person from the requirement to take an examination for an entry-level law enforcement position provided the individual successfully completes a full Basic Course for Police Officers training course at a school approved and authorized by the New Jersey Police Training Commission within 9 months from the date of hire as a temporary entry-level officer under the provisions of P.L. 2021, c.406 (C.11A:4-1.3);and

WHEREAS, P.L. 2021, c.7 also provides that a municipal police department may hire a person exempt from the Civil Service requirement to take an examination for an entry-level law enforcement position only upon adoption of a resolution by the governing body authorizing such hiring and the adoption of conflict of interest and nepotism policies; and

**WHEREAS**, pursuant to this statute, the Borough Council adopted Resolution No. 2022- 112 authorizing participation in this program and providing for the appointment of Mackenzie A. Cogliano as a temporary entry-level Police Officer under the provisions of C.11A:4-1.3 effective July 28, 2022 pending the approval of the New Jersey Civil Service Commission; and

**WHEREAS**, for appointments pursuant to this statute the N.J. Civil Service Commission requires submission of all required documents at least seven (7) days prior to the effective date of appointment; and

**WHEREAS**, the certificates of completion for the Basic Course for Police Officers are to be sent to Civil Service in accordance with Civil Service requirements within the nine months of this temporary appointment in order for Officer Cogliano to be eligible for permanent appointment status; and

**WHEREAS**, Chief of Police has recommended the appointment of Mackenzie A. Cogliano as temporary entry-level Police Officer effective July 28, 2022,

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Union Beach, in the County of Monmouth, State of New Jersey, as follows:

- 1. Mackenzie A. Cogliano is hereby appointed to the position of temporary entry level Police Officer effective July 28, 2022. The appointee shall be compensated at the "Academy" pay rate, in accordance with the collective bargaining agreement between the Borough and P.B.A. Union Beach Local No. 291 until such time as the appointment becomes permanent by Resolution of the Governing Body.
- 2. The Borough Administrator and Chief of Police are authorized to execute all documents necessary to effectuate this appointment in accordance with the requirements of the N.J. Civil Service Commission.
- 3. The Borough Clerk is directed to transmit a certified copy of this resolution to the Borough Administrator, Chief of Police, and Payroll Supervisor.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | X    |      |        |         |
| Mr. Cavallo     |       |          | X    |      |        |         |
| Mrs. Roche      |       |          | X    |      |        |         |
| Mrs. Woodruff   |       | X        | X    |      |        |         |
| Mr. Andreuzzi   |       |          | X    |      |        |         |
| Mr. Lewandowski | X     |          | X    |      |        |         |

#### OATH OF OFFICE ADMINISTERED TO OFFICER COGLIANO BY: Councilwoman Roche

#### **RESOLUTION NO. 2022-114:**

## AUTHORIZING THE APPOINTMENT OF A POLICE OFFICER MICHAEL P. GALLAGHER

**WHEREAS,** the Borough of Union Beach ("Borough") is governed by N.J.S.A. 11A:1-1 et seq., the Civil Service Act, and the rules and regulations established pursuant to this act; and

WHEREAS, P.L.2021, c.7, amended by P.L. 2021, c.406 provides for the Civil Service Commission to exempt a person from the requirement to take an examination for an entry-level law enforcement position provided the individual successfully completes a full Basic Course for Police Officers training course at a school approved and authorized by the New Jersey Police Training Commission within 9 months from the date of hire as a temporary entry-level officer under the provisions of P.L. 2021, c.406 (C.11A:4-1.3);and

WHEREAS, P.L. 2021, c.7 also provides that a municipal police department may hire a person exempt from the Civil Service requirement to take an examination for an entry-level law enforcement position only upon adoption of a resolution by the governing body authorizing such hiring and the adoption of conflict of interest and nepotism policies; and

**WHEREAS**, pursuant to this statute, the Borough Council adopted Resolution No. 2022- 112 authorizing participation in this program and providing for the appointment of Michael P. Gallagher as a temporary entry-level Police Officer under the provisions of C.11A:4-1.3 effective July 28, 2022 pending the approval of the New Jersey Civil Service Commission; and

**WHEREAS**, for appointments pursuant to this statute the N.J. Civil Service Commission requires submission of all required documents at least seven (7) days prior to the effective date of appointment; and

**WHEREAS**, the certificates of completion for the Basic Course for Police Officers are to be sent to Civil Service in accordance with Civil Service requirements within the nine months of this temporary appointment in order for Officer Gallagher to be eligible for permanent appointment status; and

**WHEREAS**, Chief of Police has recommended the appointment of Michael P. Gallagher as temporary entry-level Police Officer effective July 28, 2022,

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Union Beach, in the County of Monmouth, State of New Jersey, as follows:

- 1. Michael P. Gallagher is hereby appointed to the position of temporary entry level Police Officer effective July 28, 2022. The appointee shall be compensated at the "Academy" pay rate, in accordance with the collective bargaining agreement between the Borough and P.B.A. Union Beach Local No. 291 until such time as the appointment becomes permanent by Resolution of the Governing Body.
- 2. The Borough Administrator and Chief of Police are authorized to execute all documents necessary to effectuate this appointment in accordance with the requirements of the N.J. Civil Service Commission.
- 3. The Borough Clerk is directed to transmit a certified copy of this resolution to the Borough Administrator, Chief of Police, and Payroll Supervisor.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | X    |      |        |         |
| Mr. Cavallo     |       |          | X    |      |        |         |
| Mrs. Roche      |       |          | X    |      |        |         |
| Mrs. Woodruff   |       | X        | X    |      |        |         |
| Mr. Andreuzzi   |       |          | X    |      |        |         |
| Mr. Lewandowski | X     |          | X    |      |        |         |

#### OATH OF OFFICE ADMINISTERED TO OFFICER GALLAGHER BY: Councilwoman Eileen Woodruff

#### **RESOLUTION NO. 2022-115:**

### AUTHORIZING THE APPOINTMENT OF A POLICE OFFICER KEVIN W. LUXICH

**WHEREAS,** the Borough of Union Beach ("Borough") is governed by N.J.S.A. 11A:1-1 et seq., the Civil Service Act, and the rules and regulations established pursuant to this act; and

WHEREAS, P.L.2021, c.7, amended by P.L. 2021, c.406 provides for the Civil Service Commission to exempt a person from the requirement to take an examination for an entry-level law enforcement position provided the individual successfully completes a full Basic Course for Police Officers training course at a school approved and authorized by the New Jersey Police Training Commission within 9 months from the date of hire as a temporary entry-level officer under the provisions of P.L. 2021, c.406 (C.11A:4-1.3);and

WHEREAS, P.L. 2021, c.7 also provides that a municipal police department may hire a person exempt from the Civil Service requirement to take an examination for an entry-level law enforcement position only upon adoption of a resolution by the governing body authorizing such hiring and the adoption of conflict of interest and nepotism policies; and

**WHEREAS**, pursuant to this statute, the Borough Council adopted Resolution No. 2022-112 authorizing participation in this program and providing for the appointment of Kevin W. Luxich as a temporary entry-level Police Officer under the provisions of C.11A:4-1.3 effective July 28, 2022 pending the approval of the New Jersey Civil Service Commission; and

**WHEREAS**, for appointments pursuant to this statute the N.J. Civil Service Commission requires submission of all required documents at least seven (7) days prior to the effective date of appointment; and

**WHEREAS**, the certificates of completion for the Basic Course for Police Officers are to be sent to Civil Service in accordance with Civil Service requirements within the nine months of this temporary appointment in order for Officer Luxich to be eligible for permanent appointment status; and

**WHEREAS**, Chief of Police has recommended the appointment of Kevin W. Luxich as temporary entry-level Police Officer effective July 28, 2022,

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Union Beach, in the County of Monmouth, State of New Jersey, as follows:

- 1. Kevin W. Luxich is hereby appointed to the position of temporary entry level Police Officer effective July 28, 2022. The appointee shall be compensated at the "Academy" pay rate, in accordance with the collective bargaining agreement between the Borough and P.B.A. Union Beach Local No. 291 until such time as the appointment becomes permanent by Resolution of the Governing Body.
- 2. The Borough Administrator and Chief of Police are authorized to execute all documents necessary to effectuate this appointment in accordance with the requirements of the N.J. Civil Service Commission.
- 3. The Borough Clerk is directed to transmit a certified copy of this resolution to the Borough Administrator, Chief of Police, and Payroll Supervisor.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          |      |      |        |         |
| Mr. Cavallo     |       |          |      |      |        |         |
| Mrs. Roche      |       |          |      |      |        |         |
| Mrs. Woodruff   |       |          |      |      |        |         |
| Mr. Andreuzzi   |       |          |      |      |        |         |
| Mr. Lewandowski |       |          |      |      |        |         |

#### OATH OF OFFICE ADMINISTERED TO OFFICER LUXICH BY: Mayor Cocuzza

**RESOLUTION NO. 2022-119** 

July 28, 2022

A RESOLUTION PROMOTING
MATTHEW D. GAJEWSKI TO THE RANK OF SERGEANT
IN THE UNION BEACH POLICE DEPARTMENT

**WHEREAS**, one (1) vacancy exists in the position of Sergeant in the Union Beach Police Department; and,

**WHEREAS**, the Mayor and Council of the Borough of Union Beach requested from the State of New Jersey, Civil Service Commission a new list of persons eligible to be promoted to the rank of Sergeant in the Union Beach Police Department; and,

WHEREAS, the State of New Jersey, Civil Service Commission conducted a test and provided a Certification List of Eligibles for Appointment dated June 27, 2022; and

**WHEREAS,** the Personnel Committee, after factoring in ranking on the Civil Service Commission Certification, along with Committee interviews and scoring, now recommend Matthew D. Gajewski as being the best qualified overall candidate to be promoted to Sergeant.

**NOW, THEREFORE, BE IT RESOLVED,** by the Governing Body of the Borough of Union Beach that Matthew D. Gajewski is hereby promoted to Sergeant effective as of July 28, 2022 and compensated in accordance with the current Salary Ordinance.

**BE IT FURTHER RESOLVED,** that the Clerk is hereby authorized to forward the necessary forms to the State Civil Service Commission for said appointment and that a certified copy of this resolution be forwarded to Sgt. Matthew D. Gajewski and the Finance Department.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | X    |      |        |         |
| Mr. Cavallo     |       |          | X    |      |        |         |
| Mrs. Roche      |       |          | X    |      |        |         |
| Mrs. Woodruff   |       | X        | X    |      |        |         |
| Mr. Andreuzzi   |       |          | X    |      |        |         |
| Mr. Lewandowski | X     |          | X    |      |        |         |

#### OATH OF OFFICE ADMINISTERED TO SERGEANT GAJEWSKI BY: Mayor Cocuzza

OFFICER GAJEWSKI'S BADGE WAS PINNED BY FORMER CHIEF GAJEWSKI'S FATHER.

MOTION TO RETURN TO THE REGULAR ORDER OF BUSINESS OF THE MEETING OF July 28, 2022.

Motion moved by Mrs. Roche, seconded by Mr. Cavallo and approved by unanimous voice vote.

APPROVAL OF MINUTES OF THE MEETING OF: June 16, 2022 Minutes in Dropbox.

Motion moved by Mrs. Woodruff, seconded by Mr. Cavallo and approved by voice vote.

#### PRESENTATION OF COMMUNICATIONS; PETITIONS, ETC.

AMERICAN LEGION SOCIAL AFFAIRS ABC PERMIT APPLICATIONS August 27 – PBA Fundraiser Sept 3 – labor day celebration Sept 10 – 911 memorial

Motion moved by Mr. Andreuzzi, seconded by Mrs. Woodruff and approved by unanimous voice vote.

#### REPORTS OF COMMITTEES AND DEPARTMENT HEADS:

#### Councilman Wicki

## <u>Finance, Personnel, Administration, Special Grants & Shared Services</u>

Mr. Wicki announces the renewal of our shared services agreement with the Borough of Keyport for the services of the Registrar of Vital Statistics is on the Agenda for approval at the same rate as was approved last year. We appreciate the shared services agreement with Keyport in order to accomplish this. It saves us expenses and meets certain criteria required to have this office here. It is a benefit to us. We are working on purchasing a generator for the Municipal Building to cover both sides of the building (Police and Administration). The bid notice was published this week. We hope to be able to award the bid if favorable at our August meeting. The Road Improvement Projects were set to begin this week. We await progress. We expect a lot of construction in the next month so everyone should drive carefully.

#### Councilman Cavallo

#### Seniors, Library, Community Alliance & Health

Mr. Cavallo announces that the Library did not meet this month. The Board of Health will be holding its rabies clinic in November. The Seniors did not meet due to Covid exposure. They will be happy when they return to see that the Automatic door opener has been installed.

#### **Councilwoman Roche**

**Board of Education, American Legion & Public Affairs** 

<u>The American Legion</u> meeting was held on July 11<sup>th</sup>. There is a tricky tray scheduled for August 10<sup>th</sup>. There is no permit needed as there will be no alcohol served. The information is on the website for presale. Limited amount of tickets will be sold. Gift baskets are welcome if you would like to donate. July 3<sup>rd</sup> was a great day for the Legion and July 30<sup>th</sup> is the 75<sup>th</sup> Anniversary of the American Legion. Invitations are in your mailboxes and on Facebook with all the details.

The Legion may run a scholarship contest for website design also. There are currently 284 active members with a possible 4 more recruitments. The next meeting is August 8<sup>th</sup>.

<u>Union Beach Board of Education:</u> There were three presentations at the Board Meeting on July 26th. The first was the honor society and they did a power point on their updated rules and regulations and they will be available on the website. The honor society breakfast is also being planned for the end of the year. Secondly, Mr. Grimaldi did a presentation of benchmark scores. These scores track our students to determine where our students needs are and how far or above they are of where they should be. They are not all where they should be due to everything they have gone through with covid, etc. but they are progressing each marking period. You can see improvement on the graphs. This will be published on the website soon. Lastly, is the new health curriculum covers health and education and all in between for all grades. The school is gearing up September. They are looking to do some repairs on the boiler before winter and some other small projects. There will be seven (7) rooms dedicated to pre-k kindergarten children. They will be able to accommodate all the children.

#### Councilwoman Woodruff Recreation & UBSA

Mrs. Woodruff announces that the Union Beach Soccer Association has started the irrigation and field work. They also have started their sign ups for travel and also recreation. Sign ups are open until August 15<sup>th</sup>. They have two days after open for late pays and then it is closed and there will be no exceptions. As of now it will be the Saturday after Labor Day, September 10<sup>th</sup> to start recreation and September 11<sup>th</sup> will be the start of Travel.

Recreation has volleyball every Wednesday from 6-9 at the Beachfront. It has been very successful. They have had huge turnouts every week. Lots of families showing up and having a good time. Recreation Camp for the town will end tomorrow. Overall it was a great response they had over 90 children signed up for the summer. They expanded it from 9-12 last year to 9-1 this year. The Fall Festival has been moved to October 1st due to surrounding town events being held. It will be held at Scholer Park, vendors, pumpkins, concession stand, DJ. Last year was a great turn out and we are hoping for the same this year.

### <u>Councilman Andreuzzi</u> <u>Public Works, Building and Grounds & Construction, Code</u> <u>Enforcement, Environmental & Planning Board</u>

Mr. Andreuzzi reports from the <u>Planning Committee</u>. The plans for the redevelopment of the Cervino's site on Prospect Avenue are being revised for residential units due to revised state restrictions on the BFE. The Ordinance to amend the original redevelopment plan for the site is on tonight's agenda. The redeveloper of the vacant property on the westerly corner of Florence Avenue and Front Street have once again asked the Planning Board to carry the application until the August meeting. Redevelopment Area No. 2 vacant property on Union Avenue was approved at the April meeting in accordance with the Borough's Redevelopment Plan.

#### **Building and Construction Department:**

BOROUGH OF UNION BEACH

|                      | -           |                | - AF-W                    |                  |  |                             |   |
|----------------------|-------------|----------------|---------------------------|------------------|--|-----------------------------|---|
|                      |             |                | Summary<br>the Period 6/0 |                  | 6/30/2022                                      |                             |   |
| FROM THE PERMI       | TS FILE     | 1.700000       |                           |                  | ran and an |                             | *************************************** |
| Number of Permits    | s Processec | 1              | Ownersh                   | ip               | н  | ousing Unit Cha             |   |
| Permits              | 25          |                | Private                   | 24               | G  | ained                       | ale <u>Rental</u><br>O O                |
| Certificates         | 6           |                | Public                    | 1                | L  | ost                         | 0 0                                     |
|                      | _           |                |                           |                  | c  | hange                       | 0 0                                     |
| Type of Work         |             | ┌ Fee Sumr     | nary (From the PE         | RMITS File. Doe  | s not include Walkth                           | ru & Ongoing)               |   |
| New Building         | 1           | Type           | Inspection                | Admin            | <u>Total</u>                                   | Waived                      | Net                                     |
| Additions            | 1           | Building       | 4,365                     | o                | 4,365  | o                           | 4,365                                   |
| Alterations          | 22          | Electric       | 2,615                     | o                | 2,615  | 75                          | 2,540                                   |
| Demolitions          | o           | Fire           | 375                       | О                | 375  | О                           | 375                                     |
|                      |             | Plumbing       | 1,465                     | О                | 1,465  | o                           | 1,465                                   |
| Technical Subcod     | les         | Elevator       | o                         | o                | o  | o                           | o                                       |
| Building             | 14          | Mechanica      | al * 800                  | o                | 800  | 0                           | 800                                     |
| Electric             | 17          | Other          | . 0                       |                  |  | 0                           | 0                                       |
| Fire                 | 5           | DGA            | 614                       |                  | - 614  |                             | 614                                     |
| Plumbing             | 4           | Cert & Mis     |                           |                  |  |                             | 331                                     |
| Elevator             | O           | Cert & Illia   |                           | O                | 10,565   | 75                          | 10,490                                  |
| Mechanical           | _           | * Box State    | Totals                    | MECHANICAL       | is combined w                                  | ith OTHER for tr            | anemittal                               |
|                      | 6           | Fer State      | matractions, i            | Summary St       |  | Public                      | Non-Public                              |
| Certificates         |             |                |                           | Total Area       |  | O                           | NOII-F GENT                             |
| Certif. of Occup.    | 2           |                |                           | Total Volume     |  | o                           | 64,22                                   |
| Certif. of Approvi   | 2           |                |                           | Total Value o    |  | 305                         | 557,223                                 |
| Other                | 2           |                |                           | Total Value o    | of Alter'ns                                    | О                           | 197,723                                 |
| FROM THE PAYME       | ENTS FILE(  | ncludes fees p | aid in-period ag          | ainst permits is | sued outside of                                | report date range           | 1                                       |
| Violations/Penalties |             | 0 Eleva        | tor Ongoing               | 0                | Permit fees (DC                                | Permits<br>A) Inc Part Pymt | 10,490                                  |
| Contractor Licenses  |             | 0 Pool 0       | Ongoing                   | 0                | Adjustme                                       |                             | \$10.49                                 |
| Misc Fees            |             | 0.00 Other     | Ongoing                   | U                | Ongoing Total                                  | 1461                        | \$10,45                                 |
|                      |             |                |                           |                  | Walkthru                                       | io                          |   |
|                      |             |                |                           |                  | Part Pd, e.g. Re                               | PERMIT TOTAL                | \$10,49                                 |
| Report Date:         | 7/05/22     |                |                           |                  |  | GRAND TOTAL                 | \$10,490.00                             |
|                      |             |                |                           |                  |  |                             |   |

#### **CODE ENFORCEMENT REPORT JUNE 2022**

#### **COMPLAINTS**

NUMBER OF NEW COMPLAINTS RECEIVED – 26 NUMBER OF LETTERS SENT OUT TO RESIDENTS – 47 NUMBER OF COMPLAINTS RESOLVED – 32 NUMBER OF O.P.R.A. REQUEST RESOLVED - 19

#### **FORECLOSURE HOUSES**

NUMBER OF STARTED FORECLOSURE - 58

#### **VACANT BUILDING REGISTRATIONS**

TOTAL REGISTRATIONS THIS MONTH - 2 2<sup>ND</sup> REGISTRATION COLLECTED - 1 \$1,500.00 x 1 = \$1,500.00 3<sup>RD</sup> REGISTRATION COLLECTED - 1 \$3,000.00 x 1 = \$3,000.00

#### **TOTAL FEES COLLECTED FROM VACANT BUILDINGS - \$4,500.00**

#### TENANT/LANDLORD REGISTRATIONS

TOTAL REGISTRATIONS DONE THIS MONTH – 7
TOTAL PAID REGISTRATIONS DONE THIS MONTH - 10
\$50.00 x 7 = \$350.00

#### TOTAL FEES COLLECTED FROM T/L REGISTRATIONS - \$350.00

#### **CERTIFICATES OF OCCUPANCY**

TOTAL CERTIFICATES DONE THIS MONTH – 15 "CHANGE OF TITLE ONLY" – 2 \$100.00 x 1 = \$100.00 \$125.00 x 1 = \$125.00

> ONE FAMILY DWELLING – 12 \$100.00 x 12 = \$1,200.00

TWO & MULTI FAMILY DWELLINGS & COMMERCIAL – 1 \$125.00 x 1 = \$125.00

TOTAL FEES COLLECTED FROM CO'S - \$1,550.00

#### **DEPARTMENT OF PUBLIC WORKS**

NUMBER OF COMPLAINTS SENT TO DPW THIS MONTH - 4 NUMBER OF RESOLVED CASES FROM DPW THIS MONTH - 4

#### **TOTAL FROM ALL SOURCES THIS MONTH - \$6,400.00**

<u>Environmental:</u> Savecoastalwildlife.org and the Bayshore Regional Watershed Council will be doing a sunset fish survey and seining event from 7-8:30 pm July 30<sup>th</sup> at Conaskonk point at the parking lot on Dock Street. Pre-registration is required. See the savecoastalwildlife.org website for more information on whale watching and other wildlife observation as well as events.

<u>The Department of Public Works</u>: Sanitation and inspections as well as mowing, mulching and planting continues at public areas, weather permitting. The DPW played and integral part in preparing for and cleaning up after the Memorial Day and Independence Day Parade and Fireworks earlier this month. Summer 2022 edition of the Union Beach Newsletter has been delivered. Crack resealing continues currently in section 3. Over three tons of hot asphalt has been used to fill pot holes this month. Please contact the DPW should you need assistance with pothole repair.

Mr. Andreuzzi thanks Mr. Higgins and the DPW for their help with Oswald performing a camera survey of the storm drain pipe in Haven Park that runs from Donnelly Street through Heckelmann, Haug and Anderson down to it's terminus at Flat Creek. We are waiting for the results and hoping we can isolate the cause of the frequent flooding during rain storms. We hope to have this resolved.

#### Councilman Lewandowski

Public Safety, Court, OEM, Fire Dept., EMS

Municipal Court Report June 2022:

#### Fire Report for June 2022:

16 Fires

153 Man Hours

The Ladder truck repairs are almost completed. Almost all the equipment is in from the Water Rescue Grant that we gave them

#### EMS Report for June 2022

68 Calls - responded to 65 of these calls

50 of the calls were in Union Beach – 18 were outside of Union Beach for Mutual Aid. We had three mutual aid calls into town

YTD

247 Calls – responded to 238 of these calls for an average of 96%.

The man hours for the month of June: 146.2 Call Hours – 41 clean-up hours – 12.1 hours in training – 50 hours administration for a total of 249.3 hours.

YTD

1,000 man hours for call hours -455.25 in clean up hours – 63 hours in training – 414 administration for a total of 1,933.25 hours.

#### Police Department Report - June 2022

937 Calls for Service

69 Traffic Stops

1 DUI

79 Traffic Summonses

10 Motor Vehicle Crashes

\$90 received by the Records Department for Discovery Fees

\$9 received for fire arms permits

15 OPRA Requests

8 Communications between the UBPD and Prosecutors Office

UBPD intercepted and disbursed a pop-up event which was scheduled in the Borough. This has become a hot topic throughout the state and cause great problems and concerns. The Police Department participated in the 5K and helped with the operational plan. They also helped with the jet skier in distress on the beachfront. They are also are in the process of participating in a pilot program for the alco test 9510 for DUI's. We are one of 14 towns in Monmouth County participating. The Police Department accommodated for the Parade as well as the July 3<sup>rd</sup> Fireworks where they provided security and answered 36 calls during this time. Lastly, the Chief would like to attend a conference covering the lodging. We have the final amount.

Motion by Councilman Wicki to add the payment of conference lodging for the Chief of Police in the amount of \$1,170 to tonight's agenda, seconded by Councilman Lewandowski and approved by roll call vote. Chief to submit all paperwork for conference registration,

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       | Х     |          | Х    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       |          | Χ    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski |       | Х        | Х    |      |        |         |

#### MEETING OPEN FOR PUBLIC DISCUSSION: JULY 28, 2022

Meeting opens for Public Discussion at 8:11 p.m.

Angie Tener of Union Beach appeared before the Mayor and Council and discussed the raking of the beach below the hightide line. She is concerned for the horseshoe crab eggs and the coastal wildlife especially isopods being destroyed. She has submitted posters and information about a cigarette butt recycling and the installation of containers for this purpose.

Mayor Cocuzza states the he will look into her concerns along with the Army Corps project and discuss the cigarette butt info. We will keep your contact info. Mr. Wicki discusses the Monmouth County resources and contact of Joe Renyolds,

Meeting closes for Public Discussion at 8:20 p.m.

#### **NEW BUSINESS AND INTRODUCTION OF ORDINANCES:**

**New Business:** 

ORDINANCES: Meeting of July 28, 2022

#### **ORDINANCE 2022-317**

AN ORDINANCE OF THE COUNCIL OF THE BOROUGH OF UNION BEACH APPROVING AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE DESIGNATED REDEVELOPMENT PLAN AREA NO. 3 OF THE COMMERCIAL CORRIDORS REDEVELOPMENT PLAN PURSUANT TO THE NEW JERSEY LOCAL REDEVELOPMENT AND HOUSING LAW (NJSA 40A:12A-1, ET SEQ.)

**WHEREAS,** on November 21, 2016, the Borough Council of the Borough of Union Beach (the "Governing Body") adopted Ordinance No. 2016-243, which designated certain lands along the Union Avenue and NJ State Highway No.36 corridor as a "Redevelopment Areas" pursuant to the Local Redevelopment and Housing Law (NJSA 40:A 12A-2 et seq.); and

**WHEREAS**, the New Jersey local Redevelopment and Housing Law, NJSA 40A:12A-` et seq., authorizes the Borough Council of the Borough of Union Beach ("the Governing Body") to adopt by ordinance redevelopment plans for areas in need of redevelopment or rehabilitation; and

**WHEREAS,** the Governing Body previously adopted the Commercial Corridor Redevelopment Plan (the "Redevelopment Plan") by Ordinance on November 21, 2016; and

**WHEREAS,** in accordance with the provisions of the New Jersey Local Redevelopment and Housing Law, NJSA 40A:12A-1 et seq. (the "LRHL"), the Governing Body authorized the preparation of an amendment to the redevelopment plan for the Designated Redevelopment Area No.3the tract defined as Block 210, Lots 25 and 26; and

**WHEREAS**, the Borough's planning consultant, T&M Associates, has prepared an amendment to the redevelopment plan for the Designated Redevelopment Area No.3; and

**WHEREAS,** the Borough Council now wishes to approve, adopt, and Amend the Bulk and Area Requirements for Redevelopment Plan Area No.3 in the form attached hereto as **Exhibit A**.

**WHEREAS,** pursuant to NJSA 40A:12-7, the Governing Body referred the Redevelopment Plan Amendment to the Planning Board for review; and

WHEREAS, New Jersey Department of Environmental Protection (NJDEP) prohibits the development of non-residential buildings and non-residential portions of mixed use buildings within Coastal "A" Flood Zones, thereby eliminating the first floor permitted use of commercial and retail; and

**WHEREAS**, the Governing Body hereby determines that the Redevelopment Plan is necessary and appropriate and will effectuate redevelopment and rehabilitation within the Borough.

**NOW THEREFORE, BE IT ORDAINED,** by the Borough Council of the Borough of Union Beach, in the County of Monmouth, that the Maximum Residential Density (dwelling units per acre) of the section entitled "Bulk and Area Requirements" of the Designated Redevelopment Area No. 3, Page 29 is hereby amended to 15 du/acre and 2 ½ stories or 30 feet above the Base Flood Elevation (BFE).

**BE IT FURTHER ORDAINED,** by the Borough Council of the Borough of Union Beach, in the County of Monmouth, that the Amendment to the Commercial Corridor Redevelopment Plan is hereby adopted, and the provisions of the Redevelopment Area No.3 shall be revised accordingly.

**BE IT FURTHER ORDAINED,** that all prior Ordinances that are inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**BE IT FURTHER ORDAINED,** that this Ordinance shall become effective immediately upon final passage and publication as required by law, as the "Ordinance Approving an Amendment to the Commercial Corridor Redevelopment Plan."

This ordinance shall take effect after final passage and publication as provided by law.

Ordinance No. 2022-317 was introduced on First Reading by Councilman Wicki, seconded

by Councilwoman Woodruff and approved by the following Roll Call Vote:

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       | Х     |          | Х    |      |        |         |
| Mr. Cavallo     |       |          | X    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       | Х        | X    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski |       |          | Х    |      |        |         |

**RESOLUTION 2022 -116:** AUTHORIZING ADVERTISEMENT FOR PUBLIC HEARING ON ORDINANCE 2022-317

Paper: The Asbury Park Press, issue of August 5, 2022

Hearing Date: August 18, 2022 Time: Commencing at 7:30 pm

Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | X    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       |          | Х    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski |       |          | Χ    |      |        |         |

#### **ORDINANCE NO. 2022- 318:**

AN ORDINANCE AMENDING CHAPTER 13 (LAND USE AND DEVELOPMENT REGULATIONS) OF THE GENERAL ORDINANCES OF THE BOROUGH OF UNION BEACH

This Ordinance sets forth procedures for the installation of Electric Vehicle Supply/Service Equipment (EVSE) and Make-Ready parking spaces and establishes associated regulations and other standards within the Borough of Union Beach in the County of Monmouth.

WHEREAS, supporting the transition to electric vehicles contributes to the Borough of Union Beach's commitment to sustainability and is in the best interest of public welfare; and

WHEREAS, installation of EVSE and Make-Ready parking spaces encourages electric vehicle adoption; and

WHEREAS, the Borough of Union Beach encourages increased installation of EVSE and Make Ready parking spaces; and

WHEREAS, adoption of this ordinance supports the State of New Jersey's goals to reduce air pollutants and greenhouse gas emissions from the transportation sector as outlined and supported by various programs related to NJ's 2019 Energy Master Plan, Global Warming Response Act (P.L.2007, c.112 (C.26:2C-37 et al.)), and EV Law (P.L. 2019, c. 362); and

WHEREAS, P.L. 2021, c.171 requires EVSE and Make-Ready parking spaces be designated as a permitted accessory use in all zoning or use districts and establishes associated installation and parking requirements; and

WHEREAS, the Borough of Union Beach encourages greater ownership and use of electric vehicles, thus the Borough of Union Beach is amending its Land Use and Development Regulations to establish standards and regulations for the safe and efficient installation of EVSE and Make-Ready parking spaces at appropriate locations.

NOW, THEREFORE, BE IT ORDAINED, by the *Council* of the Borough of Union Beach, County of Monmouth, State of New Jersey as follows:

Chapter 13 (Land Use and Development Regulations) shall be amended by the addition of the following Article 13-8.35 entitled "Electric Vehicle Supply/Service and Parking Spaces."

#### 13-8.35 Electric Vehicle Supply/Service and Parking Spaces

#### SECTION 1: ELECTRIC VEHICLE SUPPLY/SERVICE EQUIPMENT

#### A. Purpose

- 1. The purpose of this ordinance is to promote and encourage the use of electric vehicles by requiring the safe and efficient installation of EVSE and Make-Ready parking spaces through municipal parking regulations and other standards. EVSE and Make-Ready parking spaces will support the State's transition to an electric transportation sector, reducing automobile air pollution, greenhouse gas emissions, and storm water runoff contaminants. The goals are to:
  - 1. Provide adequate and convenient EVSE and Make-Ready parking spaces to serve the needs of the traveling public.
  - 2. Provide opportunities for residents to have safe and efficient personal EVSE located at or near their place of residence.
  - 3. Provide the opportunity for non-residential uses to supply EVSE to their customers and employees.
  - 4. Create standard criteria to encourage and promote safe, efficient, and cost-effective electric vehicle charging opportunities in all zones and settings for convenience of service to those that use electric vehicles.

#### **B.** Definitions

<u>Certificate of occupancy:</u> The certificate provided for in N.J.A.C. 5:23-2, indicating that the construction authorized by the construction permit has been completed in accordance with the construction permit, the act and the regulations. See "State Uniform Construction Code Act," P.L.1975, c.217 (C.52:27D-119 et seq.) and regulations adopted pursuant thereto.

<u>Charging Level</u>: The amount of voltage provided to charge an electric vehicle varies depending on the type of EVSE as follows:

- 1. Level 1 operates on a fifteen (15) to twenty (20) amp breaker on a one hundred twenty (120) volt AC circuit.
- 2. Level 2 operates on a forty (40) to one hundred (100) amp breaker on a two hundred eight (208) or two hundred forty (240) volt AC circuit.
- 3. Direct-current fast charger (DCFC) operates on a sixty (60) amp or higher breaker on a four hundred eighty (480) volt or higher three phase circuit with special grounding equipment. DCFC stations can also be referred to as rapid charging stations that are typically characterized by industrial grade electrical outlets that allow for faster recharging of electric vehicles.

<u>Electric vehicle</u>: Any vehicle that is licensed and registered for operation on public and private highways, roads, and streets; and operates either partially or exclusively using an electric motor powered by an externally charged on-board battery.

<u>Electric Vehicle Supply/Service Equipment or (EVSE)</u>: The equipment, including the cables, cords, conductors, connectors, couplers, enclosures, attachment plugs, power outlets, power electronics, transformer, switchgear, switches and controls, network interfaces, point of sale equipment, and associated apparatus designed and used for the purpose of transferring energy from the electric supply system to a plug-in electric vehicle. "EVSE" may deliver either alternating current or, consistent with fast charging equipment standards, direct current electricity. "EVSE" is synonymous with "electric vehicle charging station."

<u>Make-Ready Parking Space</u>: means the pre-wiring of electrical infrastructure at a parking space, or set of parking spaces, to facilitate easy and cost-efficient future installation of Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment, including, but not limited to, Level Two EVSE and

direct current fast chargers. Make Ready includes expenses related to service panels, junction boxes, conduit, wiring, and other components necessary to make a particular location able to accommodate Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment on a "plug and play" basis. "Make-Ready" is synonymous with the term "charger ready," as used in P.L.2019, c.362 (C.48:25-1 et al.).

- 2. <u>Private EVSE</u>: EVSE that has restricted access to specific users (e.g., single and two-family homes, executive parking fleet parking with no access to the general public).
- 3. <u>Publicly-accessible EVSE</u>: EVSE that is publicly available (e.g., park & ride, public parking lots and garages, on-street parking, shopping center parking, non-reserved parking in multi-family parking lots, etc.).

#### C. Approvals and Permits

- 1. An application for development submitted solely for the installation of EVSE or Make-Ready parking spaces shall be considered a permitted accessory use and permitted accessory structure in all zoning or use districts and shall not require a variance pursuant to C.40:55D-70.
- 2. EVSE and Make-Ready Parking Spaces installed pursuant to Section D. below in development applications that are subject to site plan approval are considered a permitted accessory use as described in 1. above.
- 3. All EVSE and Make-Ready parking spaces shall be subject to applicable local and/or Department of Community Affairs permit and inspection requirements.
- 4. The Administrative Officer, Construction Official, Zoning Officer and/or Municipal Engineer shall enforce all signage and installation requirements described in this ordinance. Failure to meet the requirements in this ordinance shall be subject to the same enforcement and penalty provisions as other violations of the Borough of Union Beach's land use regulations.
- 5. An application for development for the installation of EVSE or Make-Ready spaces at an existing gasoline service station, an existing retail establishment, or any other existing building shall not be subject to site plan or other land use board review, shall not require variance relief pursuant to C.40:55D-1 et seq. or any other law, rule, or regulation, and shall be approved through the issuance of a zoning permit by the administrative officer, provided the application meets the following requirements:
  - a. the proposed installation does not violate bulk requirements applicable to the property or the conditions of the original final approval of the site plan or subsequent approvals for the existing gasoline service station, retail establishment, or other existing building;
  - b. all other conditions of prior approvals for the gasoline service station, the existing retail establishment, or any other existing building continue to be met; and
  - c. the proposed installation complies with the construction codes adopted in or promulgated pursuant to the "State Uniform Construction Code Act," P.L.1975, c.217 (C.52:27D-119 et seq.), any safety standards concerning the installation, and any State rule or regulation concerning electric vehicle charging stations.
- 6. An application pursuant to Section 5. above shall be deemed complete if:
  - a. the application, including the permit fee and all necessary documentation, is determined to be complete,
  - b. a notice of incompleteness is not provided within 20 days after the filing of the application, or
  - **c.** a one-time written correction notice is not issued by the Zoning Officer within 20 days after filing of the application detailing all deficiencies in the application and identifying any additional information explicitly necessary to complete a review of the permit application.
- 7. EVSE and Make-Ready parking spaces installed at a gasoline service station, an existing retail establishment, or any other existing building shall be subject to applicable local and/or Department of Community Affairs inspection requirements.

8. A permitting application solely for the installation of electric vehicle supply equipment permitted as an accessory use shall not be subject to review based on parking requirements.

#### D. Requirements for New Installation of EVSE and Make-Ready Parking Spaces

- 1. As a condition of preliminary site plan approval, for each application involving a multiple dwelling with five or more units of dwelling space, which shall include a multiple dwelling that is held under a condominium or cooperative form of ownership, a mutual housing corporation, or a mixed-use development, the developer or owner, as applicable, shall:
  - a. prepare as Make-Ready parking spaces at least 15 percent of the required off-street parking spaces, and install EVSE in at least one-third of the 15 percent of Make-Ready parking spaces;
  - b. within three years following the date of the issuance of the certificate of occupancy, install EVSE in an additional one-third of the original 15 percent of Make-Ready parking spaces; and
  - c. within six years following the date of the issuance of the certificate of occupancy, install EVSE in the final one-third of the original 15 percent of Make-Ready parking spaces.
  - d. Throughout the installation of EVSE in the Make-Ready parking spaces, at least five percent of the electric vehicle supply equipment shall be accessible for people with disabilities.
  - e. Nothing in this subsection shall be construed to restrict the ability to install electric vehicle supply equipment or Make-Ready parking spaces at a faster or more expansive rate than as required above.
- 2. As a condition of preliminary site plan approval, each application involving a parking lot or garage not covered in 1. above shall:
  - a. Install at least one Make-Ready parking space if there will be 50 or fewer off-street parking spaces.
  - b. Install at least two Make-Ready parking spaces if there will be 51 to 75 off-street parking spaces.
  - c. Install at least three Make-Ready parking spaces if there will be 76 to 100 off-street parking spaces.
  - d. Install at least four Make-Ready parking spaces, at least one of which shall be accessible for people with disabilities, if there will be 101 to 150 off-street parking spaces.
  - e. Install at least four percent of the total parking spaces as Make-Ready parking spaces, at least five percent of which shall be accessible for people with disabilities, if there will be more than 150 off-street parking spaces.
  - f. In lieu of installing Make-Ready parking spaces, a parking lot or garage may install EVSE to satisfy the requirements of this subsection.
  - g. Nothing in this subsection shall be construed to restrict the ability to install electric vehicle supply equipment or Make-Ready parking spaces at a faster or more expansive rate than as required above.
  - h. Notwithstanding the provisions of this Section, a retailer that provides 25 or fewer off-street parking spaces or the developer or owner of a single-family home shall not be required to provide or install any electric vehicle supply equipment or Make-Ready parking spaces.

#### **E. Minimum Parking Requirements**

- 1. All parking spaces with EVSE and Make-Ready equipment shall be included in the calculation of minimum required parking spaces, pursuant to Chapter 13-8.20.
- 2. A parking space prepared with EVSE or Make-Ready equipment shall count as at least two parking spaces for the purpose of complying with a minimum parking space requirement. This shall result in a reduction of no more than 10 percent of the total required parking.
- 3. All parking space calculations for EVSE and Make-Ready equipment shall be rounded up to the next full parking space.
- 4. Additional installation of EVSE and Make-Ready parking spaces above what is required in Section D. above may be encouraged, but shall not be required in development projects.

#### F. Standards for All New EVSE and Make-Ready Parking Spaces

- Location and layout of EVSE and Make-Ready parking spaces is expected to vary based on the design
  and use of the primary parking area. It is expected flexibility will be required to provide the most
  convenient and functional service to users. Standards and criteria should be considered guidelines and
  flexibility should be allowed when alternatives can better achieve objectives for provision of this
  service.
- 2. Installation:

- a. Installation of EVSE and Make-Ready parking spaces shall meet the electrical subcode of the Uniform Construction Code, N.J.A.C. 5:23-3.16.
- b. Each EVSE or Make-Ready parking space that is not accessible for people with disabilities shall be not less than 9 feet wide or 18 feet in length. Exceptions may be made for existing parking spaces or parking spaces that were part of an application that received prior site plan approval.
- c. To the extent practical, the location of accessible parking spaces for people with disabilities with EVSE and Make Ready equipment shall comply with the general accessibility requirements of the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.
- d. Each EVSE or Make-Ready parking space that is accessible for people with disabilities shall comply with the sizing of accessible parking space requirements in the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.

#### 3. EVSE Parking:

- a. Publicly-accessible EVSE shall be reserved for parking and charging electric vehicles only. Electric vehicles shall be connected to the EVSE. Time limits, if any, shall be as set by resolution of the Governing Body.
- b. Electric vehicles may be parked in any parking space designated for parking, subject to the restrictions that would apply to any other vehicle that would park in that space.
- c. Public Parking. Pursuant to NJSA 40:48-2, publicly-accessible EVSE parking spaces shall be monitored by the municipality's police department and enforced in the same manner as any other parking. It shall be a violation of this Section to park or stand a non-electric vehicle in such a space, or to park an electric vehicle in such a space when it is not connected to the EVSE. Any non-electric vehicle parked or standing in a EVSE parking space or any electric vehicle parked and not connected to the EVSE shall be is subject to fine and/or impoundment of the offending vehicle as described in the general penalty provisions of this Municipal Code under Chapter 7-12. Signage indicating the penalties for violations shall comply with Section 5. below. Any vehicle parked in such a space shall make the appropriate payment for the space and observe the time limit for the underlying parking area, if applicable.
- d. Private Parking. The use of EVSE shall be monitored by the property owner or designee.

#### 4. Safety

- a. Each publicly-accessible EVSE shall be located at a parking space that is designated for electric vehicles only and identified by green painted pavement and/or curb markings, a green painted charging pictograph symbol, and appropriate signage pursuant to Section 5. below.
- b. Where EVSE is installed, adequate site lighting and landscaping shall be provided in accordance with the Borough of Union Beach's ordinances and regulations.
- c. Adequate EVSE protection such as concrete-filled steel bollards shall be used for publicly-accessible EVSE. Non-mountable curbing may be used in lieu of bollards if the EVSE is setback a minimum of 24 inches from the face of the curb. Any stand-alone EVSE bollards should be 3 to 4-feet high with concrete footings placed to protect the EVSE from accidental impact and to prevent damage from equipment used for snow removal.
- d. EVSE outlets and connector devices shall be no less than 36 inches and no higher than 48 inches from the ground or pavement surface where mounted, and shall contain a cord management system as described in e. below. Equipment mounted on pedestals, lighting posts, bollards, or other devices shall be designated and located as to not impede pedestrian travel, create trip hazards on sidewalks, or impede snow removal.
- e. Each EVSE shall incorporate a cord management system or method to minimize the potential for cable entanglement, user injury, or connector damage. Cords shall be retractable or have a place to hang the connector and cord a safe and sufficient distance above the ground or pavement surface. Any cords connecting the charger to a vehicle shall be configured so that they do not cross a driveway, sidewalk, or passenger unloading area.
- f. Where EVSE is provided within a pedestrian circulation area, such as a sidewalk or other accessible route to a building entrance, the EVSE shall be located so as not to interfere with accessibility requirements of the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.
- g. Publicly-accessible EVSEs shall be maintained in all respects, including the functioning of the equipment. A 24-hour on-call contact shall be provided on the equipment for reporting problems

with the equipment or access to it. To allow for maintenance and notification, the Borough of Union Beach shall require the owners/designee of publicly-accessible EVSE to provide information on the EVSE's geographic location, date of installation, equipment type and model, and owner contact information.

#### 5. Signs

- a. Publicly-accessible EVSE shall have posted regulatory signs, as identified in this section, allowing only charging electric vehicles to park in such spaces. For purposes of this section, "charging" means that an electric vehicle is parked at an EVSE and is connected to the EVSE. If time limits or vehicle removal provisions are to be enforced, regulatory signs including parking restrictions shall be installed immediately adjacent to, and visible from the EVSE. For private EVSE, installation of signs and sign text is at the discretion of the owner.
- b. All regulatory signs shall comply with visibility, legibility, size, shape, color, and reflectivity requirements contained within the Federal Manual on Uniform Traffic Control Devices as published by the Federal Highway Administration.
- c. Wayfinding or directional signs, if necessary, shall be permitted at appropriate decision points to effectively guide motorists to the EVSE parking space(s). Wayfinding or directional signage shall be placed in a manner that shall not interfere with any parking space, drive lane, or exit and shall comply with b. above.
- d. In addition to the signage described above, the following information shall be available on the EVSE or posted at or adjacent to all publicly-accessible EVSE parking spaces:
  - 1) Hour of operations and/or time limits if time limits or tow-away provisions are to be enforced by the municipality or owner/designee;
  - 2) Usage fees and parking fees, if applicable; and
  - 3) Contact information (telephone number) for reporting when the equipment is not operating or other problems.

#### 6. Usage Fees

- a. For publicly-accessible municipal EVSE: In addition to any parking fees, the fee to use parking spaces within the municipality identified as EVSE spaces shall be as set by resolution of the Governing Body.
- b. This fee may be amended by a resolution adopted by the governing body.
- c. Private EVSE: Nothing in this ordinance shall be deemed to preclude a private owner/designee of an EVSE from collecting a fee for the use of the EVSE, in accordance with applicable State and Federal regulations. Fees shall be available on the EVSE or posted at or adjacent to the EVSE parking space.

#### **SECTION 2: SEVERABILITY**

If any section, paragraph, clause, or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, clause or provision so adjudged and the remainder of the ordinance shall be deemed valid and effective.

#### **SECTION 3: REPEAL OF PRIOR ORDINANCES**

All ordinances or parts of ordinances inconsistent with or in conflict with this ordinance are hereby repealed to the extent of such inconsistency.

#### **SECTION 4: EFFECTIVE DATE**

This ordinance shall take effect after final passage and publication as provided by law.

Ordinance No. 2022-318 was introduced on First Reading by Councilman Lewandowski, seconded

by Councilman Andreuzzi and approved by the following Roll Call Vote:

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | X    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       |          | Х    |      |        |         |
| Mr. Andreuzzi   |       | Х        | Х    |      |        |         |
| Mr. Lewandowski | Х     |          | Х    |      |        |         |

#### **RESOLUTION 2022 -117:** AUTHORIZING ADVERTISEMENT FOR PUBLIC HEARING ON ORDINANCE 2022-318

Paper: The Asbury Park Press, issue of August 5, 2022

Hearing Date: August 18, 2022 Time: Commencing at 7:30 pm

Place: Municipal Building, 650 Poole Avenue, Union Beach, NJ

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | Х    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       | Х        | X    |      |        |         |
| Mr. Andreuzzi   | Х     |          | Х    |      |        |         |
| Mr. Lewandowski |       |          | Х    |      |        |         |

**RESOLUTIONS: July 28, 2022** 

#### **RESOLUTION NO. 2022- 106:**

Resolution of the Borough of Union Beach, County of Monmouth, State of New Jersey, authorizing the tax collector to discharge interest with respect to certain real estate taxes due for the 2022 - 3rd quarter

Whereas, the printing and mailing of the Tax Bills for the third (3<sup>rd</sup>) quarter of 2022 has been delayed and,

**Whereas**, as a result of the circumstances aforesaid, the Borough will not distribute the bills in a timely manner,

**Whereas**, the issuance of the Tax Bills will be late, an additional grace period, as authorized by N.J.S.A. 54:4-67, will need to be approved,

**Now, Therefore Be It Resolved**, by the Borough Council of the Borough of Union Beach, County of Monmouth, State of New Jersey as follows:

- 1. That the Tax Collector be and is hereby authorized to discharge interest which has or will accrue on this installment of unpaid real property taxes as of August 1, 2022, on condition that such installment be paid by the date specified by the collector, in accordance to the statute requirement of the minimum 25 days after release of the bills.
- 2. That the Borough Clerk shall forward a certified copy of this resolution to the Tax Collector and also to the County of Monmouth.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       | Χ     |          | X    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       | Х        | Х    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski | •     |          | X    |      |        |         |

#### **RESOLUTION NO. 2022-107:**

Shared Service Agreement with Keyport

Mayor Cocuzza announces that he nominates, and with the advice and consent of the Council, appoints the following persons as Registrar and Deputy Registrar with a term expiring on June 30, 2023:

## Donna Purcell, Registrar – Keyport (Part Time) Laurie Graham, Deputy Registrar – Keyport (Part-Time)

**WHEREAS**, the Borough of Keyport and the Borough of Union Beach wish to encourage inter-Municipal cooperation and planning in the purchase, utilization and exhaustion of common resources such as bulk purchasing, contracted/shared services, equipment usage and storage; and

WHEREAS, Keyport and Union Beach are prepared to enter into such an agreement at the current time; and

**WHEREAS**, N.J.S.A. 40A:5-1 et. seq. the Shared Services and Consolidation Act, provides a mechanism for making such contracts between public agencies.

**Now, Therefore Be It Resolved**, by the Mayor and Council of the Borough of Union Beach that an agreement for shared service between the Borough of Keyport and the Borough of Union Beach to furnish Registrar and Deputy Registrar of Vital Statistics services, for the period from July 1, 2022 to June 30, 2023, at the annual sum of \$6,000.00, payment to be made as outlined in the agreement, be and the same is hereby approved; and

**BE IT FURTHER RESOLVED**, that the Mayor be and he is hereby authorized to execute said agreement, attested to by the Borough Clerk on behalf of the Borough of Union Beach.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       | Χ     |          | Х    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       |          | Х    |      |        |         |
| Mr. Andreuzzi   |       | Х        | Х    |      |        |         |
| Mr. Lewandowski |       |          | Х    |      |        |         |

#### **RESOLUTION NO. 2022- 108:**

#### Resolution Approving Electronic Tax Sale Pursuant to NJSA 54:5-19.1

WHEREAS, NJSA 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations to be promulgated by the Director of the Division of Government Services, and

WHEREAS, the Director of the Division of Local Government Services has promulgated rules and regulations for Electronic Tax Sales, and

WHEREAS, the Director of the Division of Local Government Services has approved NJ Tax Lien Investors/RealAuction.com to conduct Electronic Tax Sales, and

WHEREAS, an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complete tax sale process, and

WHEREAS, the Borough of Union Beach wishes to participate in an electronic tax sale.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Borough of Union Beach, New Jersey, that the Tax Collector, Désirée Durkin, is hereby authorized to participate in the electronic tax sale program and submit same to the Director of the Division of Local Government Services if necessary.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       | X     |          | X    |      |        |         |
| Mr. Cavallo     |       | X        | X    |      |        |         |
| Mrs. Roche      |       |          | Χ    |      |        |         |
| Mrs. Woodruff   |       |          | X    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski |       |          | X    |      |        |         |

#### **RESOLUTION NO. 2022-109:**

AUTHORIZING CHANGE ORDER NO. 64 - COMPLETION CONTRACT, ADDITIONS & RENOVATIONS, UNION BEACH MUNICIPAL BUILDING

Whereas, the Borough of Union Beach in the County of Monmouth, State of New Jersey, has on June 20, 2019, authorized the awarding of a contract to H&S Construction & Mechanical, Inc., 721 Bayway Avenue, Elizabeth, NJ 07202, and

Whereas, the Mayor and Council authorize Change Order No.64 to the contract awarded to H&S Construction & Mechanical, Inc.

| The original Contract Sum                                    | \$<br>3,554,000.00 |
|--|--------------------|
| Net change by previously authorized Change Orders            | \$<br>265,054.68   |
| The Contract Sum prior to these Change Orders was            | \$<br>3,819,054.68 |
| The Contract Sum will be changed by this Change Order        |                    |
| # 64 \$ 2,850.75   |                    |
| The new Contract Sum including these Change Orders will be\$ | 3,821,905.43       |
| And,   |                    |

**Whereas**, the Chief Financial Officer has certified in writing hereon that funds are available and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form;

**Now, Therefore, Be It Resolved** by the Mayor and Council of the Borough of Union Beach, in the County of Monmouth, State of New Jersey, that the Mayor and Council hereby authorize the issuance of Change Order No. 64 to the contract with H&S Construction & Mechanical, Inc., and

**Be It Further Resolved** that the Mayor is hereby authorized to sign said Change Orders on behalf of the Borough.

**Be It Further Resolved** that a certified copy of this resolution be forwarded to the Borough Administrator and Finance Department.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       | Х     |          | X    |      |        |         |
| Mr. Cavallo     |       | Х        | Х    |      |        |         |
| Mrs. Roche      |       |          | X    |      |        |         |
| Mrs. Woodruff   |       |          | Х    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski |       |          | Х    |      |        |         |

#### **RESOLUTION 2022 -110:**

# RESOLUTION APPROVING TAX EXEMPTION PURSUANT TO N.J.S.A. 54:4-3.30 ET SEQ.

WHEREAS, Pursuant To Chapter 398 Of The Law Of 1971, (N.J.S.A. 54:4-31.31. Chapter 259 Of The Laws Of 1948) The Governing Body By The Appropriate Resolution Shall Allow A Full Exemption To A 100% Permanently Disabled Eligible Veteran Entitled To The Same; And

WHEREAS, Janet Trembley, Widow Of A 100% Disabled Veteran, Has Applied For The Deduction For Property Known As Block #215, Lot #9, For The Premises At 512 Beachview Avenue, Union Beach, New Jersey; And

WHEREAS, The Borough Tax Assessor, Michael Del Re, Has Researched Mrs. Trembley's Request And Recommends The 100% Deduction For Block #215, Lot #9, 512 Beachview Avenue, Union Beach, New Jersey, Be Granted.

NOW, THEREFORE, BE IT RESOLVED, By Mayor And Council Of The Borough Of Union Beach, That In Accordance With The Recommendation Of The Tax Assessor, Michael Del Re, The Tax Assessor Is

Hereby Authorized To Apply A Full Exemption To The Widow Of A 100% Permanently Disabled Veteran, Richard Trembley, For Property Located At 512 Beachview Avenue, Union Beach, New Jersey, Block #215, Lot #9, For The Period Commencing 07 June 2022.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       | Χ     |          | Х    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       | Х        | Х    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski |       |          | Х    |      |        |         |

#### **RESOLUTION NO. 2022-111:**

#### RESOLUTION AUTHORIZING A REFUND TO A WIDOW OF A 100% EXEMPT VETERAN

**WHEREAS**, There Has Been An Allowance Of A Widow Of A 100% Veteran Exemption To The Property Known As Block #215, Lot #9, Further Known As 512 Beachview Avenue, Assessed to Richard E. & Janet Trembley, And;

**WHEREAS**, Said Allowance Has Been Granted By The Tax Assessor Of Union Beach, Effective June 7, 2022, And;

**WHEREAS**, The Real Estate Property Taxes Have Been Paid In Full For The 2022 Second Quarter, And;

**WHEREAS**, Said Payment Is Inclusive To June 30, 2022, A Pro-Rated Portion Should Be Excused In The Amount Of \$628.59, And;

**NOW, THEREFORE, BE IS RESOLVED**, By Mayor & Council Of The Borough Of Union Beach, That In Accordance With The Tax Collector, A Refund In The Total Of \$628.59 Is Hereby Authorized To Mrs. Janet Trembley, And;

**BE IT FURTHER RESOLVED**, That The Records of The Tax Collector's Office Be Accordingly Adjusted.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | X    |      |        |         |
| Mr. Cavallo     |       |          | Χ    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       | Х        | Χ    |      |        |         |
| Mr. Andreuzzi   | Χ     |          | Х    |      |        |         |
| Mr. Lewandowski |       |          | Х    |      |        |         |

#### **RESOLUTION NO. 2022-120:**

#### INSERTION OF 159 GRANT INTO THE 2022 MUNICIPAL BUDGET

BE IT RESOLVED by the Mayor and Council of the Borough of Union Beach, that

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law, and the amount thereof was not determined at the time of the adoption of the Budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and

WHEREAS, the Borough of Union Beach has received a grant in the sum of \$4,919.26 from the United States Department of Justice and wishes to amend its CY 2022 Budget to include this amount as a revenue.

NOW, THEREFORE, BE IT RESOLVED, that the Borough Council of the Borough of Union Beach hereby requests that the Director of the Division of Local Government Services approve the insertion of an item of revenue in the Budget of the CY 2022, in the sum of \$4,919.26

Which is now available as a revenue from:

Miscellaneous Revenue:
Special Items of General Revenue Anticipated
with Prior Written Consent of the Director of
Local Government Services:
State and Federal Revenue Offset with Appropriations:
DOJ Equitable Sharing – Asset Forfeiture

Pursuant to the Provisions of Statute; and

BE IT FURTHER RESOLVED, that a like sum of \$4,919.26 be and the same is hereby appropriated under the caption of:

General Appropriations:
Operations Excluded from "CAPS":
State and Federal Programs Offset by Revenues:
DOJ Equitable Sharing – Asset Forfeiture

BE IT FURTHER RESOLVED, that the Borough Clerk be and is hereby authorized and directed to forward two (2) certified copies of the Resolution to the Director of the Division of Local Government Services.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | Х    |      |        |         |
| Mr. Cavallo     |       | Х        | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       |          | Х    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski | Х     |          | Х    |      |        |         |

#### **RESOLUTION NO. 2022-121:**

RESOLUTION OF THE BOROUGH OF UNION BEACH, MONMOUTH COUNTY, STATE OF NEW JERSEY REJECTING ALL BIDS FOR PROJECT KNOWN AS IMPROVEMENT TO FIREFIGHTER'S AND SCHOLAR PARK.

**WHEREAS,** Borough of Union Beach, authorized bids for the project known as Improvement to Firefighter's and Scholar Park; and

WHEREAS, on June 21, 2022 the Borough received and opened two (2) bids; and

**WHEREAS**, upon review of the bids it was determined that the bids exceeded the budgeted amount for the project; and

WHEREAS, the foregoing requires that the bids be rejected.

**NOW, THEREFORE, IT BE RESOLVED,** by the Mayor and Council of the Borough of Union Beach, County of Monmouth, State of New Jersey, that the bids received on June 21, 2022 for the project known as Improvements to Firefighter's and Scholar Park are hereby rejected and that the bid submissions be returned to the bidders.

**BE IT FURTHER RESOLVED,** that the Board of Commissioners authorized the Borough Clerk to return all bid bonds to the bidders, and, is further authorized to re-advertise for the receipt of bids for the Improvement to Firefighter's and Scholar Park on a date to be determined.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | X    |      |        |         |
| Mr. Cavallo     |       |          | X    |      |        |         |
| Mrs. Roche      |       |          | X    |      |        |         |
| Mrs. Woodruff   |       | X        | X    |      |        |         |
| Mr. Andreuzzi   | X     |          | X    |      |        |         |
| Mr. Lewandowski |       |          | X    |      |        |         |

## APPROVAL OF VOUCHERS AND PAYMENT OF BILLS: RESOLUTION 2022-122:

#### BILLS RESOLUTION NO. 2022-THURSDAY, JULY 28, 2022 ADD ON LIST

#### OFFERED BY COUNCILMAN PRESIDENT WICKI:

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF UNION BEACH THAT THE FOLLOWING LISTED PURCHASE ORDERS AND VOUCHERS BE PAID TO THE PERSONS HEREINAFTER NAMED IN THE AMOUNT SET OPPOSITE THEIR NAMES AND ENDORSED AND APPROVED ON SAID PURCHASE ORDERS AND VOUCHERS, AND;

BE IT FURTHER RESOLVED THAT THE PROPER OFFICERS ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE AND ISSUE CHECKS OR WARRANTS FOR PAYMENT OF SAID PURCHASE ORDERS AND VOUCHERS, BUT ONLY WHEN AND IF CONDITIONS OF THE BOROUGH TREASURY PERMIT.

#### **PURCHASE ORDERS**

| MON.CTY .TREASURER<br>USPS                 | \$<br>\$  | 426,00<br>1,500,00   |   |
|--|---|--|---|
| NET CARRIER                                | TELEPHONE CHARGES   | \$   | 917.27  |
| ALL AHEAD TITLE                            | REFUND BLK.75 LOT 5.04  | \$   | 350,00  |
| UB RECREATION                              | 1ST PAYMENT 2022  | \$   | 10,000.00   |
| LIBERTY MED ASSOCIATES                     | PHYSICAL/SAFETY TESTING   | \$   | 1,770.00  |
| UNION BEACH PAYROLL<br>UNION BEACH PAYROLL | PAYROLL<br>PAYROLL  | \$<br>\$   | 185,275.57<br>213,361.36  |
| UNION BEACH PAYROLL                        | PAYROLL   | \$   | 191,338.19  |
| NJDEP TRUST FUND                           | BAYFRONT ACQUISTION   | \$   | 2,864.73  |
|  |   |  |   |
| 7 ESCROW BLK 39 LOT 20.01                  | SCARINCI HOLLENBECK<br>SCARINCI HOLLENBECK<br>T&M ASSOCIATES<br>T&M ASSOCIATES  | \$<br>\$<br>\$<br>\$   | 96,00<br>400,00<br>1,470,00<br>1,660.00   |
| 2 GRADUATION 2022<br>3 GRADUATION 2022     | ITALIAN TOUCH<br>SHAWN GILKINSON<br>SHOP-RITE<br>SHAWN DORSEY   | \$ \$ \$ 6   | 175,00<br>53,80<br>106,43<br>430,00   |
|  | NET CARRIER  ALL AHEAD TITLE  UB RECREATION  LIBERTY MED ASSOCIATES  UNION BEACH PAYROLL UNION BEACH PAYROLL UNION BEACH PAYROLL UNION BEACH PAYROLL NJDEP TRUST FUND  66 ESCROW BLK 11,12 67 ESCROW BLK 39 LOT 20.01 68 ESCROW BLK 198 LOT 3 | NET CARRIER  TELEPHONE CHARGES  ALL AHEAD TITLE  REFUND BLK.75 LOT 5.04  UB RECREATION  1ST PAYMENT 2022  LIBERTY MED ASSOCIATES  PHYSICAL/SAFETY TESTING  UNION BEACH PAYROLL  UNION BEACH PAYROLL  UNION BEACH PAYROLL  UNION BEACH PAYROLL  PAYROLL  PAYROLL  PAYROLL  PAYROLL  PAYROLL  PAYROLL  PAYROLL  PAYROLL  SCARINCI HOLLENBECK  SCARINCI HOLL | USPS \$ 1,500,00  NET CARRIER TELEPHONE CHARGES \$  ALL AHEAD TITLE REFUND BLK.75 LOT 5.04 \$  UB RECREATION 1ST PAYMENT 2022 \$  LIBERTY MED ASSOCIATES PHYSICAL/SAFETY TESTING \$  UNION BEACH PAYROLL PAYROLL UNION BEACH PAYROLL PAYROLL SUNION BEACH PAYRO |

|          | e: All<br>e: First<br>t: Conden | to L<br>sed | ast                            |                                | Open:<br>Rcvd:<br>Bid: | Y Held: Y        | Void: N<br>Aprv: N<br>Other: Y Exempt: Y |
|----------|---------------------------------|-------------|--------------------------------|--------------------------------|------------------------|------------------|--|
| PO #     | PO Date                         | Vendor      |                                | PO Description                 | Status                 | Amount           | Void Amount PO Type                      |
|          | 02/10/22                        |             | DIRECT EQUIPMENT PARTS, INC    | DPW Bucket Attachment          | Open                   | 12,375.00        | 0.00                                     |
|          |                                 |             | JOSEPH FRISCIA                 | PD Uniform Allowance           | Open                   | 555.00           | 0.00                                     |
|          | 05/03/22                        |             | INSTITUTE FOR PROFESSIONAL DEV |                                | 0pen                   | 50.00            | 0.00                                     |
|          | 05/10/22                        |             | EME, INC                       | DPW Recycling Leaves           | 0pen                   | 40.00            | 0.00                                     |
|          |                                 |             | ISHSVAR LLC                    | DPW Beachfront Banners         | Open .                 | 707.93           | 0.00                                     |
|          | 05/11/22                        |             | STAVOLA COMPANIES              | DPW Hot Asphalt                | 0pen                   | 585.55           | 0.00                                     |
|          |                                 |             | JB SALES & SERVICE             | DPW Parts for Mowers           | 0pen                   | 124.50           | 0.00                                     |
| 22-00586 | 05/23/22                        | FAZZIO      | Joseph Fazzio Howell,LLC       | DPW Fix Dumpster/Shop Supplies | Open                   | 184.64           | 0.00                                     |
|          | 05/24/22                        |             | JB SALES & SERVICE             | DPW Mower Parts                | Open                   | 238.20           | 0.00                                     |
|          | 05/24/22                        |             | VAIDER NETWORK SOLUTIONS       | PD IT Support Services July    | Open                   | 1,450.00         | 0.00                                     |
| 22-00600 | 05/24/22                        | VECTOR      | VECTOR SOLUTIONS               | PD Internet Access 2022        | 0pen                   | 1,413.00         | 0.00                                     |
| 22-00601 | 05/24/22                        | STAPLEPR    | TAYLOR COMMUNICATIONS          | CRT Legal Mailers              | 0pen -                 | 561.00           | 0.00                                     |
|          | 05/26/22                        |             | LUMBER SUPER MART              | DPW Top Soil & Black Mulch     | Open                   | 215.00           | 0.00                                     |
| 22-00612 | 05/31/22                        | WEIMANN     | Shay Weimann Electrical        | DPW Breaker Garage 650 Poole   | 0pen                   | 305.00           | 0.00                                     |
|          |                                 |             | Div.of Criminal Justice Acad.  | PD Rifle Instructor (DAVIS)    | Open .                 | 400.00           | 0.00                                     |
| 22-00625 | 06/01/22                        | NAYLORS     | NAYLORS AUTO PARTS             | DPW Wire#24/Shop Supplies      | 0pen                   | 73.94            | 0,00                                     |
| 22-00626 | 06/01/22                        | SEABOARD    | SEABOARD WELDING SUPPLY, INC   | DPW Monthly Rental of Gases    | Open                   | 131.25           | 0.00                                     |
| 22-00640 | 06/02/22                        | MOTOROLA    | MOTOROLA SOLUTIONS, INC.       | PD BWC Belt Clips              | Open                   | 70.00            | 0.00                                     |
| 22-00647 | 06/02/22                        | BRSA        | BAYSHORE REGIONAL SEWERAGE     | BRSA Service Charge 3rd Q      | Open                   | 187,954.32       | 0.00                                     |
|          |                                 |             | JB SALES & SERVICE             | DPW Weed Whacking/Mowing       | Open                   | 274.99           | 0.00                                     |
| 22-00656 | 06/06/22                        | POORJOHN    | Poor John Portable Toilets     | DPW Monthly Rental Portables   | Open                   | 214.00           | 0.00                                     |
| 22-00657 | 06/06/22                        | BROWNELL    | BROWNELLS, INC.                | PD AR-15 Magazines             | 0pen                   | 262.96           | 0.00                                     |
|          |                                 |             | Thomson Reuters - West         | ADM ANNUAL UPDATES/STATUTES    | Open                   | 1,305.00         | 0.00                                     |
| 22-00670 | 06/08/22                        | HYDRAIR     | HYDRAIR POWER CRIMP LLC        | DPW Parts for Jetter           | Open                   | 36.97            | 0.00                                     |
| 22-00673 | 06/08/22                        | IDENT       | PDC-IDenticard                 | PD Annual Support Identicard   | Open                   | 215.00           | 0.00                                     |
| 22-00674 | 06/08/22                        | WALLING     | WALLING LOCKSMITH              | DPW Keys                       | Open                   | 27.00            | 0.00                                     |
|          |                                 |             | HOME DEPOT                     | Plumbing Supplies-PD Wtr Fntn  | Open                   | 25.66            | 0.00                                     |
|          | 06/13/22                        |             | Hough Petroleum                | DPW 55-Gallon Drum of DEF      | Open Open              | 228.80           | 0.00                                     |
|          |                                 |             | HOME DEPOT                     | DPW Springs for DPW Door       | Open                   | 14.68            | 0.00                                     |
| 22-00681 | 06/13/22                        | HOMEDEPO    | HOME DEPOT                     | DPW Paint                      | Open                   | 52.86            | 0.00                                     |
|          | 06/20/22                        |             |                                | PD CAR 9 CONDENSER             | Open                   | 187.19           | 0.00                                     |
|          | 06/20/22                        |             | OGS TECHNOLOGIES, INC.         | PD Acrylic Panels (Badges)     | Open Open              | 93.90            | 0.00                                     |
|          |                                 |             | CUSTOM BANDAG                  | PD Tires Car 11                | Open                   | 786.00           | 0.00                                     |
|          |                                 |             | NEWSPAPER MEDIA GROUP, LLC     | ADM IND Spec. mtg. bid award   | Open                   | 39.44            | 0.00                                     |
| 22-00711 | 06/20/22                        | NAYLORS     | NAYLORS AUTO PARTS             | PD Repair for Car 19           | Open                   | 377.93           | 0.00                                     |
| 22-00713 | 06/22/22                        | SEABOARD    | SEABOARD WELDING SUPPLY, INC   | DPW Argon & Acetylene          | Open                   | 175.63           | 0.00                                     |
| 22-00714 | 06/22/22                        | JBSALES     | JB SALES & SERVICE             | DPW Belts for Mowers           | Open                   | 348.50           | 0.00                                     |
| 22-00715 | 06/22/22                        | LOWES       | LOWE'S                         | DPW Propane Tanks              | Open                   | 199.30           | 0.00                                     |
|          |                                 |             | HOME DEPOT                     |                                | Open                   | 120.64           | 0.00                                     |
|          |                                 |             | HOME DEPOT                     | DPW WiperBlades/ZipTies/Gutter | Onen                   | 104.01           | 0.00                                     |
|          |                                 |             | HOME DEPOT                     |                                | Open                   | 189.58           | 0.00                                     |
| 22-00719 | 06/22/22                        | NETCARR     | NetCarrier Telecom, Inc.       |                                | Open                   | 760.08           | 0.00                                     |
| 22-00720 |                                 |             | Costco                         |                                | Open                   | 110.80           | 0.00                                     |
| 22-00721 |                                 |             |                                |                                | Open                   | 19.95            | 0.00                                     |
| 22-00722 | 06/22/27                        | LANIGAN     | LANIGAN ASSOCOC.INC.           |                                | Open                   | 1,336.11         | 0.00                                     |
| 22-00723 | 06/22/22                        | UBLIRRAR    | Union Beach Memorial Library   |                                | Open<br>Open           | 3,250.00         | 0.00                                     |
| 22-00724 | 06/22/22                        | ETUBERT     | Edward M. Tuberion             | SEWER Systems Collect.Operator | Open                   | 250.00           |  |
|          |                                 |             | UNION BEACH BOARD OF EDUCATION | ROF SCHOOL TAY LEVY (THEY)     |                        | 625,065.92       | 0.00                                     |
| 22-00726 | 06/22/22                        |             | UNUM LIFE INSURANCE CO.OF AMER |                                |                        |                  | 0.00                                     |
| 22-00727 |                                 |             | EZ PASS                        | ****                           | Open<br>Open           | 725.38<br>100.00 | 0.00<br>0.00                             |

| PO #       | PO Date  | Vendor    |                                | PO Description                         | Status       | Amount     | Void Amount PO Type |
|------------|----------|-----------|--------------------------------|--|--------------|------------|---------------------|
|            |          |           | ASBURY PARK PRESS              | ADM APP Spec. Mtg award bid            | Open         | 44.68      | 0.00                |
|            |          |           | Pete Petrocelli                | BOH JanJune 2022 Meetings              | 0pen         | 162.50     | 0.00                |
| 22-00731   | 06/23/22 | PERRELLA  | TIM PERRELLA                   | BOH Jan-June 2022 Meetings             | 0pen         | 125.00     | 0.00                |
|            |          |           | Bob Carroll                    | BOH Jan-June 2022 Meetings             | 0pen         | 60.00      | 0.00                |
| 22-00733   | 06/23/22 | BRUNELLI  | Gertrude Brunelli              | BOH Jan-June 2022 Meetings             | Open         | 50.00      | 0.00                |
|            |          |           | SHARON SMITH                   | BOH Jan-June 2022 Meetings             | Open         | 40.00      | 0.00                |
|            |          |           | Megan Andreuzzi                | BOH Jan-June 2022 Meetings             | Open         | 30.00      | 0.00                |
| 22-00737   | 06/23/22 | CHEPULIS  | Mary Chepulis                  | BOH Jan-June 2022 Meeting              | 0pen         | 10,00      | 0.00                |
| 22-00738   | 06/23/22 | BDEVINO   | BRUNA DEVINO                   | BOH-JanJune 2022 Meetings              | Open         | 20.00      | 0.00                |
| 22-00739   | 06/23/22 | LCOFFEY   | LLOYD COFFEY                   | BOH Jan-June 2022 Meetings             | Open         | 50.00      | 0.00                |
| 22-00740   | 06/23/22 | SEALMAST  | SEALMASTER                     | DPW Pallet Crack Sealing               | Open         | 2,832.00   | 0.00                |
| 22-00741   | 06/23/22 | SALS      | SALS KAR CARE CENTER LLC       | OEM Vehicle Repairs                    | Open         | 902.00     | 0.00                |
| 22-00742   | 06/23/22 | ACTION    | ACTION UNIFORM COMPANY         | OEM Uniform Shirts                     | Open         | 884.00     | 0.00                |
|            |          |           | Reliance Graphics, Inc.        | ADM Printing Election Ballots          | Open         | 1,985.00   | 0.00                |
| 22-00747   | 06/27/22 | SUBURBAN  | SUBURBAN DISPOSAL INC.         | TRASH CONTRACT MAY 2022                | Open         | 66,423.78  | 0.00                |
|            |          |           | CABLEVISION OF RARITAN VALLEY  |  | Open         | 75.30      | 0.00                |
| 22-00749   | 06/28/22 | CAVANAU   | CAVANAUGH'S INC.               | BOH Pest Control                       | Open         | 205.00     | 0.00                |
| 22-00750   | 06/28/22 | WBMASOFF  | W.B.MASON CO., INC.            | ADM Office Supplies                    | Open         | 355.57     | 0.00                |
| 22-00751   | 06/28/22 | STAPLEAD  | STAPLES ADVANTAGE              | ADM Office Supplies                    | Open         | 177.79     | 0.00                |
|            |          |           | Staples Credit Plan            | ADM Office Supplies                    | Open         | 75.77      | 0.00                |
| 22-00753   |          |           | RICOH USA, INC.                | ADM Copier Lease Boro Hall             | Open         | 715.24     | 0.00                |
|            |          |           | COUNTY OF MONMOUTH             | UTIL Gasoline/PD Vehicle Rpr.          |              | 11,209.40  |                     |
| 22-00755   |          |           | SALS KAR CARE CENTER LLC       | CON Officials Car Repairs              | Open         |            | 0.00                |
| 22-00757   |          |           | ZOOM VIDEO COMMUNICATIONS, INC |  | Open         | 1,157.29   | 0.00                |
|            |          |           | QUADIENT LEASING USA, INC,     |  | Open<br>Open | 299.80     | 0.00                |
| 22-00753   | 07/05/22 | COMPTENT  | Union Beach Fire Dept.         | ADM Postage Machine Lease              | Open         | 501.66     | 0.00                |
| 22-00762   | 07/05/22 | VEDITONIS | VEBTZON                        | FD Annual Contribution                 | Open<br>Open | 70,000.00  | 0.00                |
|            |          |           | All Covered                    | PD/EMS Internet Charges                | Open         | 706.47     | 0.00                |
| 22-00764   |          |           |                                | ADM IT Services June 2022              | Open         | 1,438.46   | 0.00                |
| 22-00765   |          |           | On-Site Landscape              | DPW Turf Maintenance Summer            | Open         | 6,810.00   | 0.00                |
|            |          |           | IPS Group, Inc.                | PD Parking Meter Data Fees             | Open         | 108.00     | 0.00                |
| 22 00767   | 07/00/22 | SCARTNCT  | SCARINCI HOLLENBECK            | ADM BLDG/RENOVATIONS ATTORNEY          | 0pen         | 1,424.00   | 0.00                |
| 22-00/0/   | 07/06/22 | SCAKINCI  | SCARINCI HOLLENBECK            | PLAN Attorney Fees May 2022            | 0pen         | 1,071.00   | 0.00                |
| 22-00/00   | 07/00/22 | WAIEKOOD  | NEW JERSEY AMERICAN WATER      | UTIL Irrigation/Fire Hydrants          | Open         | 12,475.12  | 0.00                |
| 22-00769   | 07/07/22 | IM A      |                                | ADM ACOE COORDINATION                  | Open         | 323.58     | 0.00                |
| 22-00777   | 07/07/22 |           | NJDOH, IZDP                    | BOH Dog License June 2022              | 0pen         | 27.60      | 0.00                |
| 22-00778   |          |           | KONICA MINOLTA PREMIER FINANCE |  | Open         | 458.25     | 0.00                |
| 22-00779   |          |           |                                | ADM Cell Phones                        | 0pen         | 980.99     | 0.00                |
|            |          |           |                                | ADM Engineering June 2022              | Open         | 33,230.70  | 0.00                |
| 22-00783   |          |           |                                | CON Wide Format Printer                | 0pen         | 299.91     | 0.00                |
| 22-00784   |          |           |                                | DPW Street Sweepings                   | 0pen         | 1,586.17   | 0.00                |
| 22-00787   |          |           |                                | ADM APP Ord 316/Spc Mtg Cxl            | Open         | 51.72      | 0.00                |
| 22-00789   |          |           |                                | UTIL Electricity                       | 0pen         | 12,753.44  | 0.00                |
| 22-00790   |          |           |                                | ADM DELTA DENTAL (JULY)                | Open         | 3,049.59   | 0.00                |
| 22-00791   |          |           |                                | EMS Annual Contribution 2022           | 0pen         | 32,000.00  | 0.00                |
| 22-00793   |          |           | UNION BEACH PAYROLL ACCOUNT    | Payroll Ending 4/14/2022               | 0pen         | 173,083.30 | 0.00                |
|            |          |           |                                | ADM Get Well Baskets                   | 0pen         | 158.97     | 0.00                |
| 22-00795   |          |           | Samuel Klein & Company         | 2ND Qtr Contractual Services           | Open         | 14,875.00  | 0.00                |
| 22-00796 ( |          |           | UNION BEACH PAYROLL ACCOUNT    | Payroll Ending 4/29/2022               | 0pen         | 181,122.63 | 0.00                |
| 22-00797 ( |          |           |                                | Payroll Ending 5/13/2022               | Open         | 207,572.89 | 0.00                |
| 22-00798 ( |          |           | Cablevision LIGHTPATH LLC      | ADM Online BoostsStatic IP             | Open         | 1,180.19   | 0.00                |
| 22-00799 ( |          |           | NEW JERSEY NATURAL GAS         | UTIL Heating Charges                   | Open         | 743.84     | 0.00                |
| 22-00800 ( |          |           |                                | Payroll Ending 5/27/2022               | Open         | 232,868.54 | 0.00                |
| 22-00801 ( |          |           | UNION BEACH PAYROLL ACCOUNT    | ******* ****** ******* *************** | Open         | 203,644.67 | 0.00                |
| 22-00802 ( | 07/12/22 | NJHEALTH  |                                | July 2022 INSURANCE PREMIUM            | Open         | 68,210.05  | 0.00                |
|            |          |           | •                              |  | F            | ,0100      | 0100                |

| PO #     | PO Date   | Vendor   |                               | PO Description                 | Status  | Amount V        | oid Amount PO | Туре |
|----------|-----------|----------|-------------------------------|--------------------------------|---------|-----------------|---------------|------|
| 22-00803 | 07/12/22  | TREASURE | TREASURER, COUNTY OF MONMOUTH | ADM Mon.Cty Transportation     | Open    | 936.00          | 0.00          |      |
| 22-00804 | 07/13/22  | NJMARRIG | TREASURER STATE OF NEW JERSEY | BOH Marriage/CivilUnionLicens  | Open    | 125.00          | 0.00          |      |
| 22-00806 | 07/14/22  | LANE     | JOHN T. LANE, JR., ESQ.       | ADM Borough Attorney June 2022 | Open    | 1,020.00        | 0.00          |      |
| 22-00807 | 07/14/22  | LANE A   | JOHN T. LANE, JR., ESQ.       | ADM ACOE PROJECT BORO ATTY.    | Open    | 2,730.00        | 0.00          |      |
|          | 07/18/22  |          | Monmouth County Treasurer     | ADM 2022POSTAGE SAMPLE BALLOTS | Open    | 426.00          | 0.00          |      |
| 22-00812 | 07/19/22  | NETCARR  | NetCarrier Telecom, Inc.      | UTIL Telephone Charges         | Open    | 917.27          | 0.00          |      |
| 22-00813 | 07/19/22  | LIBMED   | LIBERTYMED ASSOCIATES         | INSURANCE Physicals FD/EMS     | Open    | 1,770.00        | 0.00          |      |
| 22-00814 | 07/20/22  | ALLAHEAD | ALL AHEAD TITLE AGENCY. LLC   | REFUND SEWER PAYMENT           | Open    | 350.00          | 0.00          |      |
|          | 07/20/22  |          | USPS                          | ADM Postage Tax Bills          | Open    | 1,500.00        | 0.00          |      |
| 22-00816 | 07/20/22  | UBREC    | UNION BEACH RECREATION COMM,  | RECREATION Annual Payment      | Open    | 10,000.00       | 0.00          |      |
| 22-00824 | 07/26/22  | UBPAY    | UNION BEACH PAYROLL ACCOUNT   | Payroll Ending 6/24/22         | 0pen    | 185,275.57      | 0.00          |      |
| 22-00825 | 07/26/22  | NJDEP    | NJDEP, TRUST FUND MANAGEMENT  | Bayfront Acquisition           | Open    | 2,864.73        | 0.00          |      |
| 22-00826 | 07/26/22  | UBPAY    | UNION BEACH PAYROLL ACCOUNT   | Payroll ending 7/8/2022        | Open    | 213,361.36      | 0.00          |      |
| 22-00827 | 07/26/22  | UBPAY    | UNION BEACH PAYROLL ACCOUNT   | Payroll Ending 7/22/22         | 0pen    | 191,338.19      | 0.00          |      |
| Total Pu | rchase Or | ders:    | L18 Total P.O. Line Items:    | O Total List Amount: 2,807     | ,593.59 | Total Void Amou | nt:           | 0.00 |

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       | Χ     |          | Х    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       |          | Х    |      |        |         |
| Mrs. Woodruff   |       |          | Х    |      |        |         |
| Mr. Andreuzzi   |       | Х        | Х    |      |        |         |
| Mr. Lewandowski |       |          | Χ*   |      |        |         |

<sup>\*</sup>Councilman Lewandowski abstains on All Fire Department Vouchers/Purchase Orders.

#### EXECUTIVE SESSION: RESOLUTION NO. 2022-123: MEETING OF JULY 28, 2022,

Be it Resolved, by the Governing Body of the Borough of Union Beach that;

The Governing Body retire into Closed Session for the exclusion of public subject matter of discussion under N.J.S.A 10:4-12 Potential Lawsuits Same to be determined by the Governing Body as to the time when and the circumstances under which the closed session discussion of the Governing Body can be made public.

**Motion** moved by Councilman Lewandowski, seconded by Councilwoman Roche and approved by unanimous voice vote.

The Governing Body retired into executive session for a matter of Pending Litigation at <u>8:27 p.m.</u> with action expected upon return – adding of a Resolution.

#### **RECONVENE MEETING: 8:40 pm**

**Motion** to reconvene meeting moved by Councilwoman Woodruff, seconded by Councilman Andreuzzi and approved by unanimous voice vote.

**ROLL CALL: Council Members** 

Mr. Wicki Mr. Cavallo

Mrs. Roche

Mrs. Woodruff Mr. Andreuzzi

Mr. Lewandowski

#### Also Present:

Mayor Charles W. Cocuzza

John T. Lane, Jr., Borough Attorney

Robert M. Howard, Jr. Borough Admin. - absent

Anne Marie Friscia, Borough Clerk

Carol Seney, Deputy Clerk

## ATTORNEY: PURPOSE OF CLOSED SESSION: to authorize the retention of Mullen Coughlin to provide special legal services.

<u>Motion to Ad Resolution No. 2022-124:</u> Motion moved by Councilwoman Woodruff, seconded by Councilman Andreuzzi and approved by unanimous voice vote.

#### **RESOLUTION NO. 2022-124:**

#### RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT FOR PROFESSIONAL SERVICES (LEGALSERVICES)

**WHEREAS**, the Borough of Union Beach has a need to obtain legal services and has determined to award this contract as a professional service without obtaining competitive bids or quotations pursuant to the provisions of NJSA 19:44A-20.5: and

WHEREAS, the anticipated term of the contract is one year; and

**WHEREAS**, the Law Firm of Mullen Coughlin, LLC, 426 W. Lancaster Avenue, Suite 200, Devon, PA 19333 has submitted a proposal indicating that they will provide the professional legal services at the rate of compensation as indicated in the attached annexed contract; and

**WHEREAS**, the Local Public Contracts Law (NJSA 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids and the contract itself must be available for public inspection; and

WHEREAS, the Chief Financial Officer has certified that the funds are available for this contract.

**NOW**, **THEREFORE**, **BE IT RESOLVED** by the Mayor and Council of the Borough of Union Beach, in the County of Monmouth and State of New Jersey, that the Borough of Union Beach authorizes the entry of a contract with the Law Firm of Mullen Coughlin, LLC as described in the annexed contract; and

**BE IT FURTHER RESOLVED**, that the Professional Service Entity Form, Disclosure of Ownership Form, Non-Collusion Affidavit and a copy of a Business Registration Certificate are on file with contract.

BE IT FINALLY RESOLVED a notice of this action shall be printed once in the legal newspaper of the Borough of Union Beach.

|                 | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-----------------|-------|----------|------|------|--------|---------|
| Mr. Wicki       |       |          | Х    |      |        |         |
| Mr. Cavallo     |       |          | Х    |      |        |         |
| Mrs. Roche      |       | Х        | Х    |      |        |         |
| Mrs. Woodruff   |       |          | Х    |      |        |         |
| Mr. Andreuzzi   |       |          | Х    |      |        |         |
| Mr. Lewandowski | Х     |          | Х    |      |        |         |

| <b>ADJOURNMENT</b> : Motion moved by Councilwoman Woodruff, seconded by Councilman Adre | euzzi |
|---|-------|
| and approved by unanimous Voice Vote. 8:43 P.M.   |       |
|   |       |

| RESPECTFULLY SUBMITTED BY: |  |
|----------------------------|--|
|----------------------------|--|