

BOROUGH OF UNION BEACH - ORDINANCE NO. 2015-224

An Ordinance revising and amending an Ordinance entitled "The revised general ordinances of the Borough of Union Beach, 1980, "Chapter XI, Sewer and Water, Section 11-2.9, "sewer system rental or use charges."

Be it ordained by the Mayor and Council of the Borough of Union Beach, that Chapter XI Sewer and Water of the revised general code of the Borough of Union Beach, 1980," is hereby amended as follows:

11-2.9: Sewer System Rental or Use Charges:

- (a) Residential (per living unit). There shall be a base rental charge (1) per year for each single family dwelling unit, hereinafter referred to as an equivalent dwelling unit (EDU), payable quarterly in advance as follows:

July, 2015	\$480.00 /annum	\$120.00/qtr.
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- (b) IFF Production and R&D Facilities. There shall be a base rental charge (1) as listed below per quarter for each EDU determined as follows: Quarterly metered sewage flow divided by 18, 750 gallons and then rounded up to the nearest number.

July, 2015	\$480.00 /annum	\$120.00/qtr.
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It is recognized that there are occasional anomalies in meter readings based on a variety of circumstances. Therefore, in the sole discretion of the Borough Engineer, any quarter that exhibited an unexplained anomaly will be eliminated from the calculation and the flow will be determined by averaging the previous two quarters where the meter accurately recorded flow.

- (c) All other non-residential uses. There shall be a base rental charge (1) per year as follows:

July, 2015	\$480.00/annum	\$120.00/qtr.
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For each EDU in accordance with the EDU rates (4.) set forth below, payable quarterly in advance:

Be it further ordained, that these rates shall commence July 1, 2015, and that all other sections of ordinances No. 2010-155 remain in full force and effect; and,

Be it further ordained, that this ordinance shall take effect immediately upon final adoption in accordance with the law.

ATTEST

Anne Marie Friscia, Borough Clerk

Introduced on First Reading: _____

APPROVAL

Paul J. Smith, Jr., Mayor

FINAL ADOPTION: _____