# REGULAR MEETING OF THE UNION BEACH PLANNING BOARD HELD ON WEDNESDAY, APRIL 29, 2020 IN THE MUNICIPAL BUILDING AT 650 POOLE AVENUE, UNION BEACH NEW JERSEY HELD AT 7:00 PM

#### CALL TO ORDER

THIS MEETING HAS BEEN DULY ADVERTISED IN THE ASBURY PARK PRESS AND THE INDEPENDENT IN ACCORDANCE WITH THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, MORE COMMONLY KNOWN AS THE SUNSHINE LAW

#### SALUTE TO THE FLAG

#### ROLL CALL

MR. KENNETH CONNORS
MR. FRANK WELLS
MR. LLOYD COFFEY
MR. JOHN MONIZ
MS. BRUNA DEVINO
MR.SHANNON HOADLEY
CAPTAIN GABRIEL FARESE
COUNCILMAN LOUIS ANDREUZZI
MAYOR PAUL SMITH
COUNCILMAN ANTHONY CAVALLO
MRS. LAURETTE WADE
MS. LAURA HALLAM

PATRICK MCNAMARA, ATTORNEY MRS. MADELINE RUSSO SECRETARY

### MINUTES OF THE PREVIOUS MEETING

request information letter re 603 Florence Av.

Motion to: Moved by: Seconded by: Vote:

#### **CORRESPONDENCE**

Received the following from zoning officer Dayback: Caputo, 722 Lorillard Ave; Ramirez, 710 Florence; 710 Cambridge Ave; 1119 Harris Ave; 415 Bayview; 818 Jersey Av; 300 Florence Ave; 444 Aumack Av; 206 St. James; Savi correspondence to MCPB with response from MCPB. Received from Freehold Soil: 120 Isabelle, 803 Eighth 1207 High Av,612 Lorillard Av, 702 Branch St, (all exempt); Deputy Ventures, 907 Center St Soil Disturbance; 603 Florence Not exempt. Reconstruction of Bridge R-5 initial review. MCPB letter

Borough signed Resolution #2020-42 releasing Maintenance Guarantee for NJ Auto Wholesale, Hwy 36.

## **PUBLIC HEARING**

## **RESOLUTIONS**

Deputy Ventures, LLC appearing before the Board for the property located at 912 Second Street and known as lot 3 of Block 24. The applicant requests the following variances: Minimum lot area of 2,500 where 7,500 is required; minimum lot width of 25 where 75 is required; minimum lot frontage of 25 where 75 is required, all of these are pre-existing. Minimum side yard setbacks of 3.5 each where minimum of 8' with two combined side yards equaling 20' lot coverage of 29% where 25% is allowed.

Motion to: Moved By:

Seconded by: Vote:

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Resolution 2020-08 Conflict Attorney James Gorman

Motion to: Moved by:

Seconded by: Vote:

# **BILLS AND VOUCHERS**

## **OLD BUSINESS**

EXECUTIVE SESSION – Discussion of Mastrocola case

## **NEW BUSINESS**

<u>ADJOURNMENT</u>

TIME: